

FISH & RICHARDSON P.C.

7025.00 A/reissue

601 Thirteenth Street N.W.
Washington, DC 20005

Telephone
202 783-5070

Facsimile
202 783-2331

October 31, 1997

Attorney Docket No.: 04644/068001

BOX PATENT APPLICATION

Commissioner of Patents and Trademarks
Washington, DC 20231

BOSTON
HOUSTON

NEW YORK

SOUTHERN CALIFORNIA

SILICON VALLEY

TWIN CITIES

WASHINGTON, DC

Presented for filing is the application for **reissue** of U.S. Patent 5,462,157, issued on October 31, 1995.

Applicants: Gary A. Freeman
Ward M. Hamilton

Title: ELECTRODE PACKAGE

1. Enclosed are the following papers, including all those required for a filing date:

Pages of Specification (including Abstract)	6
Pages of Claims	15
Sheets of Drawing	6
Assent of Assignee and Offer to Surrender	1
Request for Abstract of Title	2
Information Disclosure Statement	1
PTO 1449	2
Number of references cited	33

2. Fee calculations are as follows:

Basic filing fee	\$395.00
Total claims in excess of 20 times \$11.00	341.00
Independent claims in excess of 3 times \$41.00	205.00
Multiple dependent claims	0.00
Total filing fee:	\$966.00

BOX PATENT APPLICATION

October 31, 1997

Page 2

Abstract of Title fee

\$ 25.00

3. A check in the amount of \$25.00 is attached for payment of the **Abstract of Title** fee.
4. Under 37 CFR §1.53(d), no filing fee is being paid at this time. Please charge any other required fees, **EXCEPT FOR THE FILING FEE**, to Deposit Account No. 06-1050, referencing the Attorney Docket number shown above. A duplicate copy of this transmittal letter is attached.
5. No changes in the drawings, upon which the original patent was issued, are to be made. Therefore, in accordance with 37 CFR 1.174, please find attached, in the size required for original drawings, a copy of the printed drawings of the patent.
6. Offer to surrender the original letters patent in accordance with 37 CFR 1.178 is attached.
7. In accordance with 37 CFR 1.171, this application for reissue is accompanied by an order for an abstract of title.

If this application is found to be INCOMPLETE, or if it appears that a telephone conference would helpfully advance prosecution, please telephone the undersigned at 202/783-5070.

Please address all correspondence to G. Roger Lee, Esq., Fish & Richardson, P.C., 225 Franklin Street, Boston, Massachusetts 02110.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Respectfully submitted,



John F. Hayden
Reg. No. 37,640
79533.W11

08962271-103197